## City of Los Angeles

## Tiena Johnson Hall, General Manager Tricia Keane, Executive Officer

Anna E. Ortega, Assistant General Manager Luz C. Santiago, Assistant General Manager Craig Arceneaux, Acting Assistant General Manager



LOS ANGELES HOUSING DEPARTMENT 1910 Sunset Blvd, Ste 300 Los Angeles, CA 90026 Tel: 213.808.8808

housing.lacity.gov

## DECLARATION OF NO AFFORDABLE PROTECTED UNITS1 (ONE OWNER)

I/We	, hereby declare as follows:
I/We am/are the owner of record of	the single family dwelling ("Existing Project')
	, in the
	State of California, which is legally described
in Exhibit "A" hereto (the Existing Project and	the real property on which the Existing Project
is situated, are hereinafter collectively re	ferred to as the "Property"). I/We have
personal knowledge of the facts set forth here	in and if called as a witness in this matter, I/We
would and could competently testify as follows	:
2. I/We have been the owner of	the Property since I/we bought it on
3. It is my/our intent to demolish the Exis	ting Project in order to develop a new housing
development project consisting of a	("Project") on the
Property.	
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<sup>1</sup> This Declaration may only be used for owners of single family homes who are natural persons. More than one declaration from the same owner covering the same five (5) year period covered by this Declaration will not be accepted by the Department.

4.	I/We	e acknowledge and understand that unless an exemption applies, pursuant to		
Califo	rnia Go	overnment Code 66300, in order to demolish the Existing Project and develop		
the Pr	oject, I	/We am/are required to provide all existing occupants of "Protected Units" (as		
define	ed in Ca	alifornia Government Code 66300) at the Existing Project, who are also <u>Lower</u>		
Incom	e Hous	seholds as defined in Section 50079.5 of the California Health and Safety Code,		
with th	ne follo	wing:		
	(a) Relocation benefits subject to Chapter 16 (commencing with Section 7260) of			
		Division 7 of Title 1 of the California Government Code; and		
	/b)	A right of first refugal for a seminarable unit (i.e. seminarable track) in the		
	(b)			
		new Project at an affordable rent pursuant to California Health and Safety		
		Code Section 50053 or an affordable housing cost pursuant to California		
		health and Safety Code Section 50052.5, as applicable (an "Affordable		
		Protected Unit").		
5.	I/We	have no obligation to provide any Affordable Protected Units at the Project,		
becau	ise thro	oughout the entirety of the past five (5) years from the date I/we purchased the		
Property on until (Submittal				
Date)	which	is the date I/We submitted my/our application for a Replacement Unit		
Deteri	minatio	n to the Los Angeles Housing Department:		
	k one:			
The Existing Project remained vacant.				
		xisting Project remained owner-occupied.		
Other. Explain:				

foregoing is true and correct.	
Executed	, 202 at Los Angeles, California.
Name:	 Name:
Title:	Title:
[Remainder of this	page left intentionally blank]

I/We declare under penalty of perjury under the laws of the State of California that the

## EXHIBIT "A" LEGAL DESCRIPTION

